8.1.8 (A)

> 8.1.8. Number of full-time faculty serving in various committees of the Universities / Technical Advisory Group / Core Committees members of various committees of Govt. / WHO / INC / State / National Bodies during the year (Membership included in 1.1.2 should not be included).

Dr. ABCHANA CHOUHAM
PRINCIPAL
PRINCIPAL
COLLEGE OF NURSING
BABA EDUCATIONAL SOCIL
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# **College of Nursing**

### **Baba Educational Society**



### LIST OF COMMITTEES (2023-24)

| 3   | COMMITTEE  | FREQUENCY                            | TIME   | SECRETAR                |
|-----|--|--------------------------------------|--|-------------------------|
| :   | I. Management<br>Review Committee                      | Once in 6 months and when required   | 4th week of November<br>And May                                    | Ms. Dhwani.             |
| 2   | Internal Quality Assurance Committee                   | Oncein 3months and when required     | 1st week of September,<br>December, March &<br>June                | Mr. Nitin Soni          |
| 3   | Institutional Ethics Committee                         | Once in 6months and when required    | 1st week of January &<br>June                                      | Ms. Jyoti Shukli        |
| 4   | Scientific research committee                          | Once in 3 months and when required   | 4th week of February,<br>May, August &<br>November                 | Mrs. Manisha<br>Chaubey |
| 5.  | Academics & Curriculum<br>Committee                    | Once in 3months and when required    | 4 <sup>th</sup> week of February,<br>May, August &<br>November     | Ms. Babita Bish         |
| 6.  | Examination committee                                  | Once in 3 months and when required   | 1 <sup>ST</sup> week of<br>December, March, June,<br>September     | Mr. Ankur               |
| 7.  | Maintenance & Sanitation<br>Committee                  | Once in 3months and when Required    | 2 <sup>nd</sup> week of February,<br>May, August &<br>November     | Ms. Aditi Shukla        |
| 8.  | Anti-ragging Committee                                 | Once in 6 months and when required   | 1st week of October &<br>April                                     | Ms. Babita Bisht        |
| 9.  | Internal Complaint<br>Committee/ Vishakha<br>Committee | Once in 6 months and when required   | 2 <sup>nd</sup> week of November<br>& May                          | Ms. Pragya<br>Mishra    |
| 10. | Student Development &<br>Welfare Committee             | Once in 3months and when required    | 2 <sup>nd</sup> week of<br>September, December,<br>March & June    | Mrs. Anshika<br>Nandan  |
| 11. | Library Committee                                      | Once in 3 months and when required   | 3 <sup>rd</sup> week of February,<br>May, August<br>& November     | Mr. Alok Mishra         |
| 12. | Discipline Committee                                   | Once in 6months and<br>When required | 4th week of October &<br>April                                     | Ms. Dipti Yadav         |
| 13  | Event Planning<br>Committee                            | Once in 6 months and when required   | 4 <sup>th</sup> week of January,<br>April, May, June, &<br>October | Ms. Neha                |
| 4.  |  | Once in 6months and<br>When required | 1st week of May &<br>November                                      | Kumari<br>Ms. Anchal    |
| 5.  | Admission &  | Once in 6months and<br>when required | 3 <sup>rd</sup> week of September<br>& March                       | Ms. Gudiya              |

PRINCIPAL

COLLEGE OF MURSING
BABA EDUCATIONAL SOCIETY

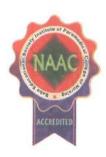
56, METIVARI DEWA ROAD
CHINHAL LUCKNOW-226028

56, Matiyari, Deva Road, Chinhat, Lucknow (U.P.) Ph.No. 7307409827; Mob.: 9415004535 E-Mail: babahospital70@yahoo.in, Web: babaeducationsociety.org



# **College of Nursing**

### **Baba Educational Society**



| 16  | . Health Committee   | Once in 6months and when required       | 3rd week of October &<br>April                 | Mrs. Rajni Gupta          |
|-----|--|---|--|---------------------------|
| 17  | . Financial Committee                                      | Once in 6months and when required       | 2 <sup>nd</sup> week of September & March      | Ms. Anushika Pandey       |
| 18. | HR, complaint & grievance Handling Committee               | Once in 6months and when required       | 2 <sup>nd</sup> week of December &<br>June     | Ms. Ankita Pandey         |
| 19. | Student Complaint<br>& grievance<br>Redressal<br>Committee | Once in 6months and when required       | 2 <sup>nd</sup> week of March &<br>September   | Ms. Gunjan                |
| 20. | ST/SC, Minority &<br>disability Cell<br>Committee          | Once in 6months and when required       | 3rd'week of April &<br>September               | Mrs. Rajni Gupta          |
| 21. | Sports committee   | Once in 6months<br>and when<br>required | 3 <sup>rd</sup> week of March and<br>September | Mr. Saurabh Dhar<br>Dubey |
| 22. | Faculty development and welfare committee                  | Once in 6months<br>and when<br>required | 2 <sup>nd</sup> week of October<br>And April   | Ms. Gunjan                |
| 23. | Mass Media &<br>Communication<br>committee                 | Once in 6months<br>and when<br>Required | 1 <sup>St</sup> week of November and<br>May    | Mr. Ambika                |



56 Matiyari, Deva Road, Chinhat, Lucknow- 226028

Document No: BES/MRC/RC/06/2024

Date: 12/06/2024

### MEETING INVITATION

Dear All

This is to intimate you regarding the committee meeting to be held( as per the Schedule/ off schedule as requested by the chairman). The details of the meeting are as follows:

### COMMITTEE: MANAGEMENT REVIEW COMMITTEE

Date

12/06/2024

Time

2-3pm

Venue

Chairman

Conference Hall Mr. R. K. Vajpayee

The following members are requested to attend the Meeting:

| SN | Name                  | Designation                    | Role        | Signature |
|----|-----------------------|--------------------------------|-------------|-----------|
| 1. | Mr. R.K. Vajpayee     | Director                       | Chairman    | 1. (2)    |
| 2. | Dr. Archana Chouhan   | Principal                      | Chairperson | 9 9       |
| 3. | Ms. Dhwani Singh      | Nursing Tutor                  | Secretary   | 14-17     |
| 4. | Ms. Deepa             | Company Secretary              | Member      | Signe     |
| 5. | Mrs. Smita Chitley    | Support Dept. Management       | Member      | On>       |
| 6. | Mr. Anupam Tripathi   | Finance Senior Representative  | Member      | , 1       |
| 7. | Dr. S. K. Dixit       | Facility Senior Representative | Member      | 1         |
| 8. | Dr. Ashok Kumar Verma | Quality Senior Representative  | Member      | 18        |
| 9. | Ms. Deepa             | H.R. Senior Representative     | Member      | 4.        |

### The agenda of the meeting will be-

- Review of previous meeting minutes.
- Discussion regarding school counselling and admission process.
- Monitoring & discussion the resources management of the organisation such as financial human resource etc.
- · Academic program review of curriculum updates and changes.
- Planning for staff and faculty recruitment.
- Student services update regarding campus facilities and resources.

All members are requested to make their cordial presence. Be kind to confirm your attendance/ reason for absence.

Thank you

Warm Regards

(Secretary)

(MANAGEMENT REVIEW COMMITTEE) (COLLEGE OF NURSING BABA EDUCATIONAL SOCIETY)

Document No: BES/IQAC/I/09/2023

Date: 04/09/2023

### MEETING INVITATION

Dear All.

This is to intimate you regarding the committee meeting to be held (as per the Schedule) The details of the meeting are as follows:

Committee: Internal Quality Assurance committee

Date: 08/09/2023

Time: 02:00 to 04:00 PM Venue: Conference Hall

Chairperson: Dr. Archana Chouhan

Agenda of the meeting: The agenda of meeting included the following

1. Reconstruction of other committees

2. Re-allotment of NAAC criteria

3. Faculty requirement

- 4. Allotment if class coordinator ship
- 5. Distribution of lab in-charges
- 6. Curriculum committee is instructed for subject allotment
- 7. Starting of classes of new batches of B.Sc. Nursing and M.Sc. Nursing
- 8. Event celebration planning (Dept. wise)
- Instruction to Mass media committee regarding updation of website and other social media (Face book, Instagram, Twitter and you tube etc.)
- 10. Student clinical planning

The following members are requested to attend the Meeting:

| S.N. | Name                   | Designation            | Role            | Signature   |
|------|------------------------|------------------------|-----------------|-------------|
| 1.   | Mr. Rajesh Vajpayee    | Director               | Chairmen        | 1 September |
| 2    | Dr. Archana Chouhan    | Principal              | Chairperson     | AL          |
| 3    | Mr. Nitin Soni         | Professor              | IQAC Director   | 85-         |
| 4    | Mr. Hemendra Pal Singh | Professor              | Secretary       | Land        |
| 5    | Mrs. Manita Acharya    | Professor              | Joint Secretary | Maniles     |
| 6    | Mr. Ankur Sharma       | Assistant<br>Professor | Member          | Manus       |
| 7    | Ms. Jyoti Shukla       | Nursing Tutor          | Member          | Type        |



| 8  | Mr. Abhishek Dhamaniya | Assistant<br>Professor                       | Member          | MA               |
|----|------------------------|--|-----------------|------------------|
| 9  | Ms.Deepa Singh         | HR Manager                                   | Member          | Belher           |
| 10 | Mr.Pawan               | Legal expert                                 | Member          | Paroan           |
| 11 | Dr. S.K. Dixit         | Administrative officer                       | External member | Je .             |
| 12 | Ms. Ankita Chouhan     | B.Sc Nursing 4 <sup>th</sup> year Student    | Member          | Anleita chauhan. |
| 13 | Ms. Shivanshi Gupta    | B.Sc Nursing 4 <sup>th</sup><br>year Student | Member          | Shivanshi        |

All members are requested to make their cordial presence & be kind to confirm your attendance/ reason for absence.

Thank You

Warm Regards

Mr. Hemendra Pal Singh

(Secretary)

Dr. ARCHANA CHOUHAN
PRINCIPAL
COLLEGE OF NURSING
BABA EDUCATIONAL SOCIETY
56, MATIYARI DEWA ROAD
CHINHAT, LUCKNOW-226028

Dr. ARDMANA CHOUHAN

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Document No: BES/IQAC/I/12/2023

Date: 11/12/2023

### MEETING INVITATION

Dear All,

This is to intimate you regarding the committee meeting to be held (as per the schedule). The details of the meeting are as follows:

Committee: Internal Quality Assurance committee

Date: 13/12/2023

Time: 02:00 to 04:00 PM Venue: Conference Hall

Chairperson: Dr. Archana Chouhan

Agenda of the meeting: The agenda of meeting included the following

1.- Timely submission of research projects by B.Sc. Nursing and M.Sc. nursing final year student.

1. Faulty publication at-least 2 in a year (1 original and 1 review paper)

2. Student clinical and community posting planning

3. Student industrial visit

The following members are requested to attend the Meeting:

| S.N. | Name                   | Designation            | Role            | Signature |
|------|------------------------|------------------------|-----------------|-----------|
| 1.   | Mr. Rajesh Vajpayee    | Director               | Chairmen        | Street    |
| 2    | Dr. Archana Chouhan    | Principal              | Chairperson     |           |
| 3    | Mr. Nitin Soni         | Professor              | IQAC Director   | as A'     |
| 4    | Mr. Hemendra Pal Singh | Professor              | Secretary       | thud      |
| 5    | Mrs. Manita Acharya    | Professor              | Joint Secretary | 1 will    |
| 6    | Mr. Ankur Sharma       | Assistant<br>Professor | Member          | A.        |
| 7    | Ms. Jyoti Shukla       | Nursing Tutor          | Member          | 1.12      |
| 8    | Mr. Abhishek Dhamaniya | Assistant<br>Professor | Member          | AL        |
| 9    | Ms.Deepa Singh         | HR Manager             | Member          | checker   |
| 10   | Mr.Pawan               | Legal expert           | Member          | Pawan     |
| 11   | Dr. S.K. Dixit         | Administrative         | External member | 2         |

Dr. ARCHANA CHOUHAN PRINCIPAL COLLEGE OF NURSING

BABA EDUCATIONAL SOCIETY

56, MATIYARI DEWA ROAD

CHINHAT, LUCKNOW-226028

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|    |                     | officer                                   |        |                     |
|----|---------------------|---|--------|---------------------|
| 12 | Ms. Ankita Chouhan  | B.Sc Nursing 4 <sup>th</sup> year Student | Member | Ankita<br>Chauhan   |
| 13 | Ms. Shivanshi Gupta | B.Sc Nursing 4 <sup>th</sup> year Student | Member | Shivanshi<br>(rupta |

All members are requested to make their cordial presence & be kind to confirm your attendance/reason for absence.

Thank You

Warm Regards

Mr. Hemendra Pal Singh

(Secretary)

Dr. ARCHANA CHOUHAN PRINCIPAL COLLEGE OF NURSING BABA EDUCATIONAL SOCIETY 56, MATIYARI DEWA ROAD CHINHAT, LUCKNOW-226028

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Document No: BES/IQAC/I/03/2024

Date: 04/03/2024

### MEETING INVITATION

Dear All,

This is to intimate you regarding the committee meeting to be held (as per the

schedule). The details of the meeting are as follows:

Committee: Internal Quality Assurance committee

Date: 07/03/2024

Time: 02:00 to 04:00 PM Venue: Conference Hall

Chairperson: Dr. Archana Chouhan

Agenda of the meeting: The agenda of meeting included the following

1. Revision of policies of all criteria.

2. Revision of teaching and non teaching performance appraisal Performa.

 Conduction B.Sc. Nursing First & Second year (Second & Third semester), 1<sup>st</sup> internal exam.

4. Encourage the faculty and students for more research publication.

5. Conduction of more extension activities,, workshops, seminar, etc.

6. Establish MOU with various organizations.

Conduction of M.Sc. nursing 2<sup>nd</sup> year research activity.

The following members are requested to attend the Meeting:

| S.N. | Name                   | Designation            | Role            | Signature |
|------|------------------------|------------------------|-----------------|-----------|
| 1.   | Mr. Rajesh Vajpayee    | Director               | Chairmen        | TOHOS,    |
| 2    | Dr. Archana Chouhan    | Principal              | Chairperson     | DI        |
| 3    | Mr. Nitin Soni         | Professor              | IQAC Director   | is a      |
| 4    | Mr. Hemendra Pal Singh | Professor              | Secretary       | hudi      |
| 5    | Mrs. Manita Acharya    | Professor              | Joint Secretary | 1 marks   |
| 6    | Mr. Ankur Sharma       | Assistant<br>Professor | Member          | Marte     |
| 7    | Ms. Jyoti Shukla       | Nursing Tutor          | Member          | fw.       |
| 8    | Mr. Abhishek Dhamaniya | Assistant<br>Professor | Member          | No.       |
| 9    | Ms.Deepa Singh         | HR Manager             | Member          | 0-1       |
| 10   | Mr.Pawan               | Legal expert           | Member          | Powers    |
| 11   | Dr. S.K. Dixit         | Administrative         | External member | Pausary   |

Dr. ARCRANA CHOUHAN-PANCIPAL COLLEGE OF NURSING BABA EDUCATIONAL SOCIETY 56, MATIYARI DEWA ROAD CHINHAT, LUCKNOW-220028 COLLEGE OF NURSING
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CO

|    |                     | officer                                   |        |           |
|----|---------------------|---|--------|-----------|
| 12 | Ms. Ankita Chouhan  | B.Sc Nursing 4 <sup>th</sup> year Student | Member | Ankley    |
| 13 | Ms. Shivanshi Gupta | B.Sc Nursing 4 <sup>th</sup> year Student | Member | Shivaryth |

All members are requested to make their cordial presence & be kind to confirm your attendance/ reason for absence.

Thank You

Warm Regards

Mr. Hemendra Pal Singh

(Secretary)

Dr. ARCHAMA CHOUHAN
PRAICIPAL
COLLEGE OF NURSING
BABA EDUCATIONAL SOCIETY
56, MATIYARI DEWA ROAD

CHINHAT, LUCKNOW-226028

Document No: BES/IQAC/I/06/2024

Date: 25/06/2024

### MEETING INVITATION

Dear All,

This is to intimate you regarding the committee meeting to be held (as per the schedule). The details of the meeting are as follows:

Committee:

Internal Quality Assurance committee

Date:

26/06/2024

Time:

12:00 PM to 1:00 PM

Venue:

Conference Hall

Chairperson:

Dr. Archana Chouhan

The following members are requested to attend the Meeting:

| S.N. | Name                   | Designation                               | Role            | Signature |
|------|------------------------|---|-----------------|-----------|
| 1.   | Mr. Rajesh Vajpayee    | Director                                  | Chairmen        | 1 Floor   |
| 2    | Dr. Archana Chouhan    | Principal                                 | Chairperson     | (8)       |
| 3    | Mr. Nitin Soni         | Professor                                 | IQAC Director   | and,      |
| 4    | Mr. Hemendra Pal Singh | Professor                                 | Secretary       | Junes     |
| 5    | Mrs. Manita Acharya    | Professor                                 | Joint Secretary | Marke     |
| 6    | Mr. Ankur Sharma       | Assistant<br>Professor                    | Member          | The       |
| 7    | Ms. Jyoti Shukla       | Nursing Tutor                             | Member          | Type      |
| 8    | Mr. Abhishek Dhamaniya | Assistant<br>Professor                    | Member          | and the   |
| 9    | Ms.Deepa Singh         | HR Manager                                | Member          | Creha     |
| 10   | Mr.Pawan               | Legal expert                              | Member          | Pawan     |
| 11   | Dr. S.K. Dixit         | Administrative officer                    | External member | 12/       |
| 12   | Ms. Ankita Chouhan     | B.Sc Nursing 4 <sup>th</sup> year Student | Member          | Ankita    |
| 13   | Ms. Shivanshi Gupta    | B.Sc Nursing 4 <sup>th</sup> year Student | Member          | Shivanshi |

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Dr. ARCHAMA CHOUHAN
PRINCIPAL
COLLEGE OF NURSING
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56, MATIYARI DEWA PO D
CHINHAT, LUCKNOW 220023

### Agenda of the meeting:

The agenda of meeting included the following

- 1. Revision of policies of all criteria.
- 2. Revision of teaching and non teaching performance appraisal Performa.
- 3. Development of SOP for all committees.
- 4. Collection of feedback on Curriculum from stakeholders.
- Collection of feedback on teaching and facilities regarding, clinical, skill and simulation labs.
- 6. Encourage the faculty and students for more research publication.
- 7. Conduction of more extension activities,, workshops, seminar, etc.
- 8. Establish MOU with various clinical organization.
- 9. Conduction of M.Sc nursing 2<sup>nd</sup> year research activity.
- 10. Expand clinical exposure of students.
- 11. Renew the MOU with Mentee Institutes.
- 12. Make mandatory TNAI & NRTS registration for all Faculty.

All members are requested to make their cordial presence & be kind to confirm your attendance/ reason for absence.

Thank You

Warm Regards

Mr. Hemendra Pal Singh

(Secretary)

Dr. AR ANA CHOUHAN
DRINGIPAL
CULLEGE OF NURSING
BABA EDUCATIONAL SOCIETY
56, MATIYARI DEWA ROAD
CULLEGE OF NURSING
CHURAT LUCKNOW-226028

Dr. ARCHANA CHOUHAN
PRINCIPAL
COLLEGE OF NURSING
BABA EDUCATIONAL SOCIETY
56, MATIYARI DEWA ROAD
CHINHAT, LUCKNOW-226028

Document No:BES/ACPC/27/11/2024

Date:28/11/2024

### MEETING INVITATION

Dear All

This is to intimate you regarding the committee meeting to be held (as per the schedule). The details of the meeting are as follows:

Committee: Academic & Curriculum Planning Committee

Date: 28/11/2024

Time:12-1pm

Venue: Conference Hall

Chairman: Dr. Archana Chouhan

The following members are requested to attend the Meeting:

| S. No. | Name                   | Designation            | Role        | Signature/ |
|--------|------------------------|------------------------|-------------|------------|
| 1.     | Dr. Archana Chouhan    | Principal              | Chairperson | (a)        |
| 2      | Ms. Babita Bisht       | Nursing Tutor          | Secretary   | Bolinte    |
| 3      | Mr. Nitin              | Professor              | Member      | 200        |
| 4      | Mr. Ankur Sharma       | Associate<br>Professor | Member      | PA         |
| 5.     | Mr. Abhishek Dhamaniya | Associate<br>Professor | Member      | ABIN       |
| 6.     | Mrs. Monika Mishra     | Tutor                  | Member      | Mond       |
| 7.     | Ms. Annu Yadav         | Clinical Instructor    | Member      | 10 Mars    |

The agenda of the meeting will be:

- To review academic program for all batches.
- To ensure preparation for the university examination.
- Ensuring adequate instructional resources are available.
- To review about clinical training & other related requirements.
- To review regarding revision classes & question paper distribution to the students for examination preparation.
- To plan next semester.

Thank You Warm Regards Ms.Babita Bisht (Secretary) DA ARCHANA GHOUHAN
PRINCIPAL
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COLLEGE OF NURSING
BABA EDUCATIONAL SOCIETY
56, MATIYARI DEWA RO
CHINHAT, LUCKNOW-2250-3

Document No: BES/ARC/I/04/24

Date: 23/04/2024

### **MEETING INVITATION**

Dear All

This is to intimate you regarding the committee meeting to be held on 23/04/2024 as requested by the chairman. The details of the meeting are as follows:

Committee

: ANTI-RAGGING COMMITTEE

Date

: 23/04/2023

Time

: 02:00 pm - 03:00 pm

Venue

: Conference Hall

Chairperson

: Dr. Archana Chauhan

The following members are requested to attend the Meeting:

| SN  | DESIGNATION   | NAME               | DOVE      |            |
|-----|---------------|--------------------|-----------|------------|
| 1.  | Principal     |                    | ROLE      | SIGNATURE  |
| 2.  |               | Dr.Archana Chauhan | Chairman  | (1)        |
|     | Nursing Tutor | Ms.Babita Bisht    | Secretory | Basile     |
| 3.  | Doctor        | Dr. Dixit          | Member    | - Car      |
| 4.  | Tutor         | Ms.Jyoti Shukla    |           | 2          |
| 5.  | Tutor         | Ms. Neha Kumari    | Member    | ( John     |
| 6.  | Student       |                    | Member    | y ix       |
| 7.  |               | Ms.Princee Singh   | Member    | Posincee   |
|     | Student       | Ms.Pushpa kuswaha  | Member    |            |
| 8.  | Student       | Ms. Juhi sharma    |           | Pushpa     |
| 9.  | Student       |                    | Member    | Juhishanna |
| 10. | Student       | Ms. Dipti shahi    | Member    | Diptishahi |
|     | Student       | MSc. Punam         | Member    | Duram      |

The agenda of the meeting will be:

1. Awareness on anti-ragging committee guidelines to new students.

2. To review the case of ragging if any.

3. Anti – ragging members ensure the implementation of the preventive measures.

56, MATIVARI DEWA ROAD CHINHAT, LUCKNOW-226028

4. Punishment to those who found guilty.

Thank You

Warm Regards

- Babile Ms. Babita Bisht (Secretary)

(Anti ragging Committee)

Document No: BES/ARC/I/10/24Date:

25/10/2024

### **MEETING INVITATION**

Dear All

This is to intimate you regarding the committee meeting to be held on 17/03/2023as requested by the chairman. The details of the meeting are as follows:

Committee

: ANTI-RAGGING COMMITTEE

Date

: 25/10/2024

Time

: 2:00 am - 3:00 pm

Venue

: Conference Hall

Chairperson

: Dr.Archana Chauhan

The following members are requested to attend the Meeting:

| SN  | DESIGNATION   | NAME                      | ROLE      | SIGNATURE        |
|-----|---------------|---------------------------|-----------|------------------|
| 1.  | Principal     | Dr. Archana Chauhan       | Chairman  | (A)              |
| 2.  | Nursing Tutor | Ms.Babita Bisht           | Secretory | Basile           |
| 3.  | Doctor        | Dr. Dixit                 | Member    | 7                |
| 4.  | Tutor         | Ms.Jyoti Shukla           | Member    | 100/             |
| 5.  | Tutor         | Ms. Neha Kumari           | Member    | 1000             |
| 6.  | Student       | Ms.Princee Singh          | Member    | Psyncee.         |
| 7.  | Student       | Ms.Pushpa kuswaha         | Member    |                  |
| 8.  | Student       | Ms. Aastha Tripathi       | Member    | eushPa<br>dattsa |
| 9.  | Student       | Mr. Joy Anmol<br>Banerjee | Member    | Toy              |
| 10. | Student       | Ms. Pragya Patel          | Member    | Pragya           |

The agenda of the meeting will be:

- 1. Discuss on awareness about anti-ragging.
- 2. To discuss about role and responsibility of anti-ragging squad.

3. Punishment to those who found guilty.

Thank You

Warm Regards

Ms. Babita Bisht (Secretary)

(Anti ragging Committee)

Document No: BES/ARC/I/10/24

Date: 25/10/2024

### **MEETING INVITATION**

Dear All

This is to intimate you regarding the committee meeting to be held on 17/03/2023as requested by the chairman. The details of the meeting are as follows:

Committee

: ANTI-RAGGING COMMITTEE

Date

: 25/10/2024

Time

: 2:00 am - 3:00 pm

Venue

: Conference Hall

Chairperson

: Dr.Archana Chauhan

The following members are requested to attend the Meeting:

| SN  | DESIGNATION   | NAME               | ROLE      | SIGNATURE |
|-----|---------------|--------------------|-----------|-----------|
| 1.  | Principal     | Dr.Archana Chauhan | Chairman  | AL        |
| 2.  | Nursing Tutor | Ms.Babita Bisht    | Secretory | Bosile    |
| 3.  | Doctor        | Dr. Dixit          | Member    | 100       |
| 4.  | Tutor         | Ms. Jyoti Shukla   | Member    | 1400/     |
| 5.  | Tutor         | Ms. Neha Kumari    | Member    | Ports.    |
| 6.  | Student       | Ms.Princee Singh   | Member    | Cuincee   |
| 7.  | Student       | Ms.Pushpa kuswaha  | Member    | Puntipa   |
| 8.  | Student       | Ms. Juhi sharma    | Member    |           |
| 9.  | Student       | Ms. Dipti shahi    | Member    |           |
| 10. | Student       | MSc. Punam         | Member    |           |

The agenda shall be shared before the meeting. All the members are requested to make their cordial presence. Be kind to confirm your attendance/ reason for absence.

Thank You

Warm Regards

Ms. Babita Bisht (Secretary)

(Anti raggin

Document No: BES/HC/MI/09/24

Date 20/09/24

### MEETING INVITATION

Dear All

This is to intimate you regarding the committee meeting to be held on 20/09/2024 as requested by the chairman. The details of the meeting are as follows:

Committee: HEALTH COMMITTEE

Date:20/09/24

Time: 3 PM

Venue: Conference Hall

Chairperson: Dr. Archana Chauhan.

| SN | Earlier member      | Designation   | Role        | Signature |
|----|---------------------|---------------|-------------|-----------|
| 1. | Dr. Archana Chouhan | Principal     | Chairperson | (B)X      |
| 2. | Mrs. Rajni Gupta    | Nursing tutor | Secretary   | 10/       |
| 3. | Dr. S.k. Dixit      | Physician     | Member      | 1         |
| 4. | Dr. Abhishek Singh  | Dentist       | Member      | Mahigher  |
| 5  | Ms.Akshita          | Student       | Member      | Aleichte  |
| 6. | Ms. Muskan          | Student       | Member      | Mahak     |

I have enclosed the 'Meeting Agenda as an attachment.

- To check and confirm if all new students have been vaccinated with Hepatitis Immunisation.
- To confirm if all old students have been vaccinated with booster dose of Hepatitis Immunisation.
- To check and confirm if all students have been undergoing monthly health checkup.
- To maintain the online health records properly for all students.
- "Daily One-Hour Sports Session for Hostellers. i.e. 5 to 6pm.
- To prioritizing self-care and well-being of individual.

All the members are requested to make their cordial presence. Be kind to confirm your attendance/ reason for absence.

Thank You

Warm Regards

Mrs. Rajni Gupta (Secretary)

(Health Committee)

Document No: BES/HC/MI/03/24

Date 20/03/24

### MEETING INVITATION

Dear All

This is to intimate you regarding the committee meeting to be held on 20/03/2024 as requested by the chairman. The details of the meeting are as follows:

Committee: HEALTH COMMITTEE

Date:

20/03/24

Time:

3 PM

Venue:

Conference Hall

Chairperson: Dr. Archana Chauhan.

| SN | Earlier member      | Designation   | Role        | Signature |
|----|---------------------|---------------|-------------|-----------|
| 1. | Dr. Archana Chouhan | Principal     | Chairperson |           |
| 2. | Mrs. Rajni Gupta    | Nursing tutor | Secretary   | 1.        |
| 3. | Dr. S.k. Dixit      | Physician     | Member      | 2/        |
| 4. | Dr. Abhishek Singh  | Dentist       | Member      | Oblietule |
| 5  | Ms. Akshita         | Student       | Member      | Albhita   |
| 6. | Ms.                 | Student       | Member      | Mahak     |

- I have enclosed the 'Meeting Agenda as an attachment.
  - To check and confirm if all new students have been vaccinated with Hepatitis Immunisation.
  - · To check and confirm if all old students have been vaccinated with booster dose of Hepatitis Immunisation.
  - To check and confirm if all students have been undergoing monthly health checkup.
  - To check and confirm if health record is being maintained properly for all students.
  - To verify with all students if any other Health Facilities is required by them.

All the members are requested to make their cordial presence. Be kind to confirm your attendance/ reason for absence.

Thank You

Warm Regards

Mrs. Rajni Gupta -(Secretary)

(Health Committee)

### BABA EDUCATIONAL SOCIETY INSTITUTE OF PARAMEDICAL **COLLEGE OF NURSING**

Document No: BES/ ST/SC/M/C/MI 29/04/2024

Date: 29/04/2024

### MEETING INVITATION

Dear All

This is to intimate you regarding the committee meeting to be held (as per the schedule). The details of the meeting are as follows:

Committee:

ST/SC/Minority and Disability Cell Committee

Date:

29/04/2024

Time:

03:00 PM

Venue:

Conference Hall

Chairperson: Dr. Archana Chouhan

The following members are requested to attend the meeting:

| SN | Name                 | Designation               | Role        | Signature  |
|----|----------------------|---------------------------|-------------|------------|
| 1. | Dr. Archana Chouhan  | Principal                 | Chairperson | AX.        |
| 2. | Mrs. Rajni Gupta     | Nursing Tutor             | Secretary   | ASW/       |
| 3. | Mrs. Smita           | Management representative | Member      | out        |
| 4. | Ms. Deepa Singh      | H.R                       | Member      | - well a   |
| 5  | Mr. Shivanshu Tiwari | Administrative Clark      | Member      | Siward     |
| 6. | Ms. Priya Bharti     | Student                   | Member      | Paries     |
| 7. | Ms. Kmari Neha       | Student                   | Member      | Neha       |
| 8. | Ms. Urmila Gond      | Student                   | Member      | Vomila Gen |

The agenda of the meeting will be:

- 1. To enquire with students if they are facing any caste based or other discrimination at the college premises
- 2. To educate them with regards to various government scholarships.
- 3. To educate them with regards to various government jobs / other jobs provided and quotas available for such students. .
- 4. To educate them with regards to various government skill enhancement Courses.

All the members are requested to make their cordial presence. Be kind to confirm your attendance/ reason for absence.

Thank You Warm Regards

Mrs. Rajni Gupta (Secretary)

Document No: BES/ ST/SC/M/C/MI25/10/2024

Date: 25/10/2024

### MEETING INVITATION

Dear All

This is to intimate you regarding the committee meeting to be held (as per the schedule). The details of the meeting are as follows:

Committee: ST/SC/Minority and Disability Cell Committee

Date:

25/10/2024

Time:

03:00 PM

Venue:

Conference Hall

venue.

Chairperson: Dr. Archana Chouhan

The following members are requested to attend the meeting:

| Name                | Designation   | Role   | Signature  |
|---------------------|---|--|--|
| Dr. Archana Chouhan | Principal   | Chairperson  | CRX  |
| Mrs. Rajni Gupta    | Nursing Tutor   | Secretary  | 7  |
| Mrs. Smita          | Management representative   | Member   | enty   |
| Ms. Deepa Singh     | H.R   | Member   | 0 /  |
| Mr. Manoj Kumar     | Administrative Clark  | Member   | Mand   |
| Ms. Priya Bharti    | Student   | Member   | Ruiya  |
| Ms. Kmari Neha      | Student   | Member   | Nepp   |
| Ms. Urmila Gond     | Student   | Member   |  |
|                     | Dr. Archana Chouhan  Mrs. Rajni Gupta  Mrs. Smita  Ms. Deepa Singh  Mr. Manoj Kumar  Ms. Priya Bharti  Ms. Kmari Neha | Dr. Archana Chouhan Principal Mrs. Rajni Gupta Nursing Tutor Mrs. Smita Management representative Ms. Deepa Singh H.R Mr. Manoj Kumar Administrative Clark Ms. Priya Bharti Student Ms. Kmari Neha Student | Dr. Archana Chouhan Principal Chairperson Mrs. Rajni Gupta Nursing Tutor Secretary Mrs. Smita Management representative Member Ms. Deepa Singh H.R Member Mr. Manoj Kumar Administrative Clark Member Ms. Priya Bharti Student Ms. Kmari Neha Student Member |

The agenda of the meeting will be:

- 1. To maintain data of new minority student
- 2. Discuss regarding scholarship policy, if any new added.
- 3. To discuss Scholarship outcomes of last year.

All the members are requested to make their cordial presence. Be kind to confirm your attendance/ reason for absence.

Thank You

Warm Regards

Mrs. Rajni Gupta

(Secretary)

56. Deva Road, Chinhat, Matiyari, Lucknow- 226028

### MEETING INVITATION

Document No: BES/DC/MI/23/04/24

Date: 23/04/2024

Dear All,

This is to bring to your kind notice that the committee meeting is to be held as per the schedule. The details of the meeting are as follows:

Committee

: DISCIPLINE COMMITTEE

Date

23/04/2024

Time

2:00-3:00pm

Venue

Conference Hall

Chairperson

: Dr. Archana Chauhan

The following members are requested to attend the Meeting:

| S.N. | NAME                | DESIGNATION         | ROLE        | SIGNATURE |
|------|---------------------|---------------------|-------------|-----------|
| 1.   | Dr. Archana Chauhan | Principal           | Chairperson | N.        |
| 2.   | Miss. Dipti Yadav   | Tutor               | Secretary   | (File-    |
| 3.   | Miss. Deepa Singh   | HR Dep't            | Member      | The Last  |
| 4.   | Mr. Hemendra        | Associate Professor | Member      | Musicon . |
| 5.   | Mr. Saurabh Dubey   | Nursing Tutor       | Member      | MILHYCK.  |

### AGENDA TO BE DISCUSSED:

- 1. Discipline to be maintained by the students in the College Campus.
- To ensure that all students attend classes without bunking and prevent them from leaving the college early. Please note that no student can leave the college early without prior permission from the concerned authorities.
- 3. Students have to submit leave application before asking for leave They can call only in Emergency Condition and require 100 % Clinical attendance.
- 4. To ensure that students maintain complete silence in the library.
- To take penalty those students who breaks furniture and other useful things of College property.
- If any indiscipline is found by any of the students, warn them in the first instance .Take disciplinary action based on the rules and regulations of the committee, if the pattern of misconduct continues.

Thank You.

Warm Regards,

Miss Dipti Yadav

(Secretary)

DISCIPLINE COMMITTEE

Document No: BES/ICC/5/2024.

Date: 6/5/2024

### **Meeting Invitation**

Dear All

This is to intimate you regarding the committee meeting to be held ( as per the schedule request by the chairman ) The details of the meeting are as follows:

Committee

Internal Complaint Committee (Vishakha Committee)

Date

6/5/2024

Time

3pm-4pm

Venue

: Conference hall

Chairperson : Dr. Archana Chauhan

The following members are requested to attend the Meeting:

| Name                   | Designation              | Role                                  | Signature   | Remark |   |
|------------------------|--------------------------|---------------------------------------|-------------|--------|---|
| Dr. Archana<br>Chauhan | Principal                | Chairperson                           | 3           | Remark |   |
| Ms. Pragya             | Clinical<br>Instructor   | Secretary cum<br>grievance<br>Officer | Quey        |        |   |
| Mrs.Smita              | Office<br>Superintendent | Administration<br>Member              | Otto        |        | _ |
| Ms. Neha               | Tutor                    | Member                                | 11          |        | + |
| Ms.Jyoti Shukla        | Tutor                    | Member                                | 1799        |        | _ |
| Ms. Deepa              | Computer<br>Operator     | Member                                | DeckerSingh |        |   |
| Mr.Manoj               | HR                       | Member                                | Maroj       |        | - |
| Mrs.Saroja             | Health Worker            | NGO Member                            | b ·         |        | - |
| Mr. Pawan              | Lawyer                   | Member                                | Navas 1     |        | _ |
| Mrs.Sanjana            | Tutor                    | Member                                | ( of auto   |        | 4 |

All the member are requested to make their cordial presence. Be kind to confirm attendance/ reason for absence.

### Agenda:

- -Awarenes about POSH ACT 2013.
- -Workshop on dealing with these situation.
- -To display poster related to legal action in college campus.
- -To make collaboration with Anti ragging committee
- ICC Complaint and action should be done within time review by secretary.

Thankyou Warm Regards Ms. Pragya Mishra (Secretory)

COLLEGE OF NURSING BABA EDUCATIONAL SOCIETY 56, MATIYARI DEWA ROAD CHINHAT, LUCKNOW-226028

56 Matiyari, Deva Road, Chinhat, Lucknow- 226028

Document No: BES/FC/1/03/2024

Date: 20/03/2024

### MEETING INVITATION

Dear All

This is to intimate you regarding the committee meeting to be held (as per the Schedule/ off schedule as requested by the chairperson). The details of the meeting are as follows:

Committee : FINANCE COMMITTEE

Date

:20/03/2024

Time

: 3-4pm

Venue

: Conference Hall

Chairperson: Dr. Archan Chauhan

The following members are requested to attend the Meeting:

| SN | Name                    | Designation        | Role        | Signature |
|----|-------------------------|--------------------|-------------|-----------|
| 1. | Dr.Archana Chauhan      | Principal          | Chairperson |           |
| 2. | Miss.Anushika<br>Pandey | Nursing tutor      | Secretary   | Per       |
| 3. | Mr.Anupam Tripathi      | Facility member    | Member      | Amport    |
| 4. | Mrs.Smita chitley       | Finance manager    | Member      | 46        |
| 5. | Mr.Kishor Rawal         | Charted Accountant | Member      |           |

The agenda of the meeting will be-

- Evaluate the current budget performance and any proposed revision.
- Discuss any upcoming major expenses.
- Discuss about financial academic budget.
- Discussion on tuition rated, fees and any proposed changes for the upcoming academic year.
- Review and approval of the minutes from the previous meeting.

All members are requested to make their cordial presence. Be kind to confirm your attendance/ reason for absence.

Thank you

Warm Regards

Herr Charlina Parkey (Secretary)

(FINANCE COMMITTEE)

(COLLEGE OF NURSING BABA EDUCATIONAL SOCIETY)

8-1-8 (0)

# COLLEGE OF NURSING BABA EDUCATIONAL SOCIETY

56, Matiyari, Deva Road, Chinhat, Lucknow-226028

# TEACHING FACULTY LIST

|       |                        | I E  | CACHING FACOLITY LIST                        |               |               |  |
|-------|------------------------|--|--|---------------|---------------|--|
| S.No. | o. Name                | Designation Type of Appointment (Regular)/ | Speciality amd sub Speciality                | Qualification | Mobile Number | Email Address  |
| ,     |                        | Contractual/ Deputation<br>/Any Other      |  |               |               |  |
|       | Dr. Archana Chouhan    | Principal                                  | Mental Health Nursing                        | Ph. D. (N)    | 8770883989    | 8770883989 drarchanacholihan86@gmail.com   |
| 2     | Dr. Nitin Soni         | Professor                                  | Community Health Nursing                     | Ph D (N)      | 7860368053    | rinkusoni 2010@amail com   |
| 3     | Dr. Hemendra Pal Singh | Professor                                  | Child Health Nursing                         | Ph D (N)      | 8070478836    |  |
| 4     | Dr. Manita Acharya     | Professor                                  | OBG  | Ph D (N)      | 8070478807    | 8070478807 Johnstonanita001@gmail.com  |
| S     | Mrs. Manisha Chaubey   | Associate Professor                        | Medical Survical Nursing                     | N Sc (N)      | 7376541877    | 7376541877 manicharhauhav1001@manil.com  |
| 9     | Mr. Abhishek Dhaminiya | Associate Professor                        | Medical Surgical Nursing                     | M Sc (N)      | 770146116     | 8043046116 ahhishokdhamaniya @manil com  |
| 7     | Ms. Navita Kawadkar    | Associate Professor                        | Community Health Nursing                     | M Sc (N)      | 7005637004    | 7005637004 manipalentiality and principal com  |
| 000   | Mr. Ankur Sharma       | Assistant Professor                        | Mental Health Nursing                        | M Sc (N)      | 7878115371    | 7828115221 anhurbatara174@amail.com  |
| 6     | Ms. Thingujam Bemita   | Assistant Professor                        | Community Health Nursing                     | M.Sc. (N)     | 8420491675    | 8470491675 hemita254560mail.com  |
| 10    | Mrs. Manila Manohar    | Assistant Professor                        | OBG  | M Sc (N)      | 8601111808    | 8601111808 manija86456@rmail.com   |
| 11    | Mrs. Pragva Mishra     | Tutor                                      | Community Hoalth Nursing                     | M Co (N)      | 70001111070   | IIIailiao5450 @gillail.colli   |
| 12    | Ms. Ruchi Dwivedi      | Tutor                                      | ORC  | M Sc (N)      | 9470734066    | 0430734066 hollowichion@mmil.com   |
| 13    | Mrs. Rajni Kumari      | Tutor                                      | Medical Surgical Nursing                     | M So (M)      | 7010662143    | reining of Britain com   |
| 14    | Ms. Neha Kumari        | Tutor                                      | Child Gold, Naming                           | Af C. (II)    | 70000107      | I I I I I I I I I I I I I I I I I I I  |
| . 15  | Ms. Ivoti Shukla       | Tuton                                      | Child freatth Nursing                        | M.Sc. (N)     | /3069/434/4   | nenabng18@gmail.com  |
| 16    | M. D. L. D.            | Turor                                      | Child Health Nursing                         | M.Sc. (N)     | 8881338869    | motyshukla9532@gmail.com   |
| 10    | Ms. Babita Bisht       | Tutor                                      | Medical Surgical Nursing                     | M.Sc. (N)     | 6392559649    | bishtbabita52@gmail.com  |
| /1    | Mr. Saurabh Dhar Dubey | Tutor                                      | Medical Surgical Nursing                     | M.Sc. (N)     | 7523965770    | aashudubey2311@gmail.com   |
| 18    | Ms. Preeti             | Tutor                                      |  | B. Sc. (N)    | 6388115334    | 6388115334 preetikumari123@gmail.com   |
| 19    | Mrs. Monika Mishra     | Tutor                                      |  | B. Sc. (N)    | 7651819537    | 7651819537 stmmonika@gmail.com   |
| 20    | Ms. Sambhavi           | Tutor                                      |  | B. Sc. (N)    | 7985672943    | shambhavisrivastava198@smail.com   |
| 21    | Ms. Sanjana Ojha       | Tutor                                      |  | B. Sc. (N)    | 8795968648    | nooia 87959686 a@email.com   |
| 22    | Ms. Anshika Mishra     | Tutor                                      |  | B Sc (N)      | 9621495509    | 0671405500 anchibanandan123@amail.com  |
| 23    | Ms. Pooja Tiwari       | Tutor                                      |  | B Sc (N)      | 7062347030    | ansimalian and the second seco |
| 24    | Ms. Pooja              | Tutor                                      |  | B Sc (N)      | 7571000610    | poolatiwallocootteginali.com   |
| 25    | Ms.Gunjan              | Tutor                                      |  | D C- (11)     | 0000000000    | CONTRACTOR DODISCOLOUR COLL  |
| 26    | Mr. Ambika Kumar       | Tufor                                      | 2  | D. Sc. (IV)   | 6666766106    | 90/95259 bnargavgunjan1999@gmail.com   |
| 27    | Ms. Aliza Daval        | Tuton                                      | N. C. L. | B. Sc. (N)    | 7408248409    | yadavambika740824@gmail.com  |
| 28    | Me Aurite Dayal        | Tutor                                      | - こも   | B. Sc. (N)    | 9555943436    | 9555943436 dayalaliza786@gmail.com   |
| 30    | M. Anklia Fandey       | 00   | CIPALDE WELL                                 | B. Sc. (N)    | 9565994265    | 9565994265 pandeyanita@gmail.com   |
| 67    | Ms. Anchal Singh       | Tutor ne Ar pRI                            | 0000 DA                                      | B. Sc. (N)    | 9598937507    | asingh1712001@gmail.com  |
|       |                        | 7007                                       | SCO DE L'ALLE                                |               |               |  |

| S.No. | Лате                   | Designation Type of<br>Appointment (Regular)/<br>Contractual/ Deputation | Speciality amd sub Speciality | Qualification | Mobile Number | Email Address                    |
|-------|------------------------|--|-------------------------------|---------------|---------------|----------------------------------|
| 30    | Ms. Dipti Yadav        | /Any Other<br>Tutor  |                               | B. Sc. (N)    | 8953300352    | yadavdy976@gmail.com             |
| 31    | Ms. Dhwani Singh       | Tutor  |                               | B. Sc. (N)    | 9369301010    | singhdhwani1234@gmail.com        |
| 32    | Ms. Anushika Pandey    | Tutor  | 0                             | B. Sc. (N)    | 9696996103    | anushikapandey006@gmail.com      |
| 33    | Ms. Aditi Shukla       | Tutor  |                               | B. Sc. (N)    | 7518695251    | shuklamoni65@gmail.com           |
| 34    | Ms. Pragya             | Clinical Instructor  |                               | B. Sc. (N)    | 9336875930    | pragya.pm1710@gmail.com          |
| 35    | Ms. Apsar Bano         | Clinical Instructor  |                               | B. Sc. (N)    | 9936363794    | apsarbano255@gmail.com           |
| 36    | Ms. Annu Yadav         | Clinical Instructor  |                               | B. Sc. (N)    | 9026447605    | annu69628@gmail.com              |
| 37    | Ms. Shaista Shaikh     | Clinical Instructor  |                               | B. Sc. (N)    | 8887249435    | 8887249435 shaista9435@gmail.com |
| 38    | Ms. Kiran Prajapati    | Clinical Instructor  |                               | B. Sc. (N)    | 9559505706    | 9559505706 np9897920@gmail.com   |
| 39    | Ms. Shweta Dixit       | Clinical Instructor  |                               | B. Sc. (N)    | 8303497697    | shwetadixit401@gmail.com         |
| 40    | Ms. Anishka Srivastava | Clinical Instructor  |                               | B. Sc. (N)    | 6388045419    | sumansrivastava06436@gmail.com   |

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