

**State Programme Management Unit,
National Health Mission, UP**

Ref.No.: 593/SPMU/HR/Appnt/2022-23/7225-3007

Date:31-12-2022

PROVISIONAL OFFER LETTER

To,


KM JYOTI ARYA
jyotiarya4452@gmail.com
9569028875

1. The National Health Mission, U.P. is pleased to inform that you have been provisionally shortlisted for Community Health Officer (CHO) position on contract based on document verification done by KGMU, Lucknow.
2. You will be posted as CHO at designated sub centre level Health & Wellness Center of District Basti, with fixed honoraria only **Rs. 20,500/- (Twenty Thousand Five Hundred)** per month as per the approval of Govt. of India. You may also get an additional Rs. 15000/- per month as performance based incentive as per guidelines.
3. You will work under the supervision of respective Block CHC/PHC Medical Officer In charge of your allotted HWC in the District to support the delivery of Health Programmes.
4. You are directed to report **on or before dated 10/01/2023** at Office of Chief Medical Officer, District Basti for completing document verification formalities and submission of Surety Bond for joining. You have to sign a surety bond (Rs. 2.50 lacs on the Non judicial stamp paper of Rs. 100/-) to serve as CHO at Sub Centers/Health & Wellness Center for at least three years.
5. If you **do not join by Dated 10/01/2023**, it will be presumed that you are not interested and this provisional offer letter will stand automatically cancelled.
6. The contractual appointment will be effective from the date of your joining. After dated 01.04.2023, Your position shall be continued subject to approval accorded by Government of India.
7. Your Selection/appointment for the contractual position of CHO is purely provisional, unless verification of documents and genuineness of the candidature is verified. In case of any incorrect/falsification/tempered/fabricated found, your selection/appointment will liable to be cancelled forthwith and appropriate Legal action may be taken against you.
8. During the service period, you have to follow terms and conditions mentioned in Surety Bond and Service Agreement along with other guidelines issued time to time.
9. **No transfer shall be done to another District Health Society/District in any circumstances.**
10. You have to manage accommodation at your own expense.
11. After joining, your appointment will be governed by the following general terms and conditions of services:-
 - a) That the District Health Society (DHS) will be the competent authority for appointment. You will be governed under DHS, relating to work, conduct and discipline.
 - b) After successful completion of the aforesaid period, the contract may be renewed subject to annual performance review and as per discretion of the District Health Society.
 - c) If you are not performing as per assigned liability and responsibilities under any unforeseen circumstances for which authority has the believe/satisfaction that they were deliberately created and interrupts the smooth functioning of Health and Wellness Center, the candidate and/or shall compensate respective DHS without demur the entire Surety bond amount of Rs. 2,50,000/- (Two Lac Fifty Thousand) only.
 - d) During serving the period of Surety Bond, you will have the option of leaving the service of the Society by giving one month notice OR an amount equivalent to one-month honoraria in lieu of notice along with the entire Surety bond amount of Rs. 2,50,000/- (Two Lac Fifty Thousand) without demur to respective DHS.
 - e) After serving the period of Surety Bond, you will have the option of leaving the service of the Society by giving one month notice or an amount equivalent to one-month honoraria in lieu of notice to the society.

PRINCIPAL
BABA EDUCATIONAL SOCIETY
COLLEGE OF NURSING
INSTITUTE OF PARAMEDICAL
56, MATIYARI DEVA ROAD
CHINHAT, LUCKNOW-226026

- f) That in case of any act of misconduct committed by you, the District Health Society (DHS) will have the sole right to terminate your services.
12. You are required to submit the self attested copy of the following documents/testimonials at the time of joining. Please note that original documents would be required for verification at the time of joining.
- a) Copy of High School mark sheet and Pass Certificate.
 - b) Copy of Intermediate mark sheet and Pass Certificate.
 - c) Copy of mark sheet B.Sc. (Nursing) with integrated curriculum of Certificate in Community Health for Nurses (CCHN)/Post Basic B.Sc. (Nursing) course with integrated curriculum of Certificate in Community Health for Nurses (CCHN) from recognized Institute or University.
 - d) Certificate of B.Sc. (Nursing)/Post Basic B.Sc. (Nursing) with integrated curriculum of CCHN Course issued by concerned Nursing college/institute.
 - e) Original QR based COVID experience certificate, if applicable.
 - f) Copy of valid Certificate/Registration Slip of Registration as Nurses and Midwives from UP Nurses & Midwives Council.
 - g) Copy of Category Certificate.
 - h) Copy of ID proof, Permanent /Mailing Address proof.
 - i) Two passport size photographs.
 - j) Medical Certificate of Health from Govt. Hospital covering the following aspects: -
 - I. General fitness.
 - II. Report of chest X-ray.
 - III. Report of Eye Specialist on vision.
12. On successful completion of your joining formalities, Appointment letter and Service Agreement will be issued/signed by Chief Medical Officer concerned on behalf of District Health Society (DHS).


PRINCIPAL
BABA EDUCATIONAL SOCIETY
COLLEGE OF NURSING
INSTITUTE OF ...
... THE ROAD
... 2260...


(Sudha Yadav)
General Manager (HR)
National Health Mission, UP

**State Programme Management Unit,
National Health Mission, UP**

Ref.No.: 593/SPMU/HR/Appnt/2022-23/7225-999

Date:31-12-2022

PROVISIONAL OFFER LETTER

To,


PALLAVI AWASTHI
pallaviawasthi5530@gmail.com
7985464162

1. The National Health Mission, U.P. is pleased to inform that you have been provisionally shortlisted for Community Health Officer (CHO) position on contract based on document verification done by KGMU, Lucknow.
2. You will be posted as CHO at designated sub centre level Health & Wellness Center of District Sitapur, with fixed honoraria only **Rs. 20,500/- (Twenty Thousand Five Hundred)** per month as per the approval of Govt. of India. You may also get an additional Rs. 15000/- per month as performance based incentive as per guidelines.
3. You will work under the supervision of respective Block CHC/PHC Medical Officer In charge of your allotted HWC in the District to support the delivery of Health Programmes.
4. You are directed to report **on or before dated 10/01/2023** at Office of Chief Medical Officer, District Sitapur for completing document verification formalities and submission of Surety Bond for joining. You have to sign a surety bond (Rs. 2.50 lacs on the Non judicial stamp paper of Rs. 100/-) to serve as CHO at Sub Centers/Health & Wellness Center for at least three years.
5. If you **do not join by Dated 10/01/2023**, it will be presumed that you are not interested and this provisional offer letter will stand automatically cancelled.
6. The contractual appointment will be effective from the date of your joining. After dated 01.04.2023, Your position shall be continued subject to approval accorded by Government of India.
7. Your Selection/appointment for the contractual position of CHO is purely provisional, unless verification of documents and genuineness of the candidature is verified. In case of any incorrect/falsification/tempered/fabricated found, your selection/appointment will liable to be cancelled forthwith and appropriate Legal action may be taken against you.
8. During the service period, you have to follow terms and conditions mentioned in Surety Bond and Service Agreement along with other guidelines issued time to time.
9. **No transfer shall be done to another District Health Society/District in any circumstances.**
10. You have to manage accommodation at your own expense.
11. After joining, your appointment will be governed by the following general terms and conditions of services:-
 - a) That the District Health Society (DHS) will be the competent authority for appointment. You will be governed under DHS, relating to work, conduct and discipline.
 - b) After successful completion of the aforesaid period, the contract may be renewed subject to annual performance review and as per discretion of the District Health Society.
 - c) If you are not performing as per assigned liability and responsibilities under any unforeseen circumstances for which authority has the believe/satisfaction that they were deliberately created and interrupts the smooth functioning of Health and Wellness Center, the candidate and/or shall compensate respective DHS without demur the entire Surety bond amount of Rs. 2,50,000/- (Two Lac Fifty Thousand) only.
 - d) During serving the period of Surety Bond, you will have the option of leaving the service of the Society by giving one month notice OR an amount equivalent to one-month honoraria in lieu of notice along with the entire Surety bond amount of Rs. 2,50,000/- (Two Lac Fifty Thousand) without demur to respective DHS.
 - e) After serving the period of Surety Bond, you will have the option of leaving the service of the Society by giving one month notice or an amount equivalent to one-month honoraria in lieu of notice to the society.

PRINCIPAL
DNSA EDUCATIONAL SOCIETY
COLLEGE OF NURSING
INSTITUTE OF PARAMEDICAL
50, MATIYARI DEVA ROAD
CHINHAT, LUCKNOW-226020

- f) That in case of any act of misconduct committed by you, the District Health Society (DHS) will have the sole right to terminate your services.
12. You are required to submit the self attested copy of the following documents/testimonials at the time of joining. Please note that original documents would be required for verification at the time of joining.
- Copy of High School mark sheet and Pass Certificate.
 - Copy of Intermediate mark sheet and Pass Certificate.
 - Copy of mark sheet B.Sc. (Nursing) with integrated curriculum of Certificate in Community Health for Nurses (CCHN)/Post Basic B.Sc. (Nursing) course with integrated curriculum of Certificate in Community Health for Nurses (CCHN) from recognized Institute or University.
 - Certificate of B.Sc. (Nursing)/Post Basic B.Sc. (Nursing) with integrated curriculum of CCHN Course issued by concerned Nursing college/institute.
 - Original QR based COVID experience certificate, if applicable.
 - Copy of valid Certificate/Registration Slip of Registration as Nurses and Midwives from UP Nurses & Midwives Council.
 - Copy of Category Certificate.
 - Copy of ID proof, Permanent /Mailing Address proof.
 - Two passport size photographs.
 - Medical Certificate of Health from Govt. Hospital covering the following aspects: -
 - General fitness.
 - Report of chest X-ray.
 - Report of Eye Specialist on vision.
12. On successful completion of your joining formalities, Appointment letter and Service Agreement will be issued/signed by Chief Medical Officer concerned on behalf of District Health Society (DHS).


PRINCIPAL
EABA EDUCATIONAL SOCIETY
COLLEGE OF NURSING
INSTITUTE OF PARAMEDICALS
56, MATIHAR DEVA ROAD
CHINHAT, LUCKNOW-226028


(Sudha Yadav)
General Manager (HR)
National Health Mission, UP

**State Programme Management Unit,
National Health Mission, UP**

Ref.No.: 593/SPMU/HR/Appnt/2022-23/7225-1246

Date:31-12-2022

PROVISIONAL OFFER LETTER

To,


NEETU YADAV
ny8784175@gmail.com
6394643390

1. The National Health Mission, U.P. is pleased to inform that you have been provisionally shortlisted for Community Health Officer (CHO) position on contract based on document verification done by KGMU, Lucknow.
2. You will be posted as CHO at designated sub centre level Health & Wellness Center of District Mau, with fixed honoraria only **Rs. 20,500/- (Twenty Thousand Five Hundred)** per month as per the approval of Govt. of India. You may also get an additional Rs. 15000/- per month as performance based incentive as per guidelines.
3. You will work under the supervision of respective Block CHC/PHC Medical Officer In charge of your allotted HWC in the District to support the delivery of Health Programmes.
4. You are directed to report **on or before dated 10/01/2023** at Office of Chief Medical Officer, District Mau for completing document verification formalities and submission of Surety Bond for joining. You have to sign a surety bond (Rs. 2.50 lacs on the Non judicial stamp paper of Rs. 100/-) to serve as CHO at Sub Centers/Health & Wellness Center for at least three years.
5. If you **do not join by Dated 10/01/2023**, it will be presumed that you are not interested and this provisional offer letter will stand automatically cancelled.
6. The contractual appointment will be effective from the date of your joining. After dated 01.04.2023, Your position shall be continued subject to approval accorded by Government of India.
7. Your Selection/appointment for the contractual position of CHO is purely provisional, unless verification of documents and genuineness of the candidature is verified. In case of any incorrect/falsification/tempered/fabricated found, your selection/appointment will liable to be cancelled forthwith and appropriate Legal action may be taken against you.
8. During the service period, you have to follow terms and conditions mentioned in Surety Bond and Service Agreement along with other guidelines issued time to time.
9. **No transfer shall be done to another District Health Society/District in any circumstances.**
10. You have to manage accommodation at your own expense.
11. After joining, your appointment will be governed by the following general terms and conditions of services:-
 - a) That the District Health Society (DHS) will be the competent authority for appointment. You will be governed under DHS, relating to work, conduct and discipline.
 - b) After successful completion of the aforesaid period, the contract may be renewed subject to annual performance review and as per discretion of the District Health Society.
 - c) If you are not performing as per assigned liability and responsibilities under any unforeseen circumstances for which authority has the believe/satisfaction that they were deliberately created and interrupts the smooth functioning of Health and Wellness Center, the candidate and/or shall compensate respective DHS without demur the entire Surety bond amount of Rs. 2,50,000/- (Two Lac Fifty Thousand) only.
 - d) During serving the period of Surety Bond, you will have the option of leaving the service of the Society by giving one month notice OR an amount equivalent to one-month honoraria in lieu of notice along with the entire Surety bond amount of Rs. 2,50,000/- (Two Lac Fifty Thousand) without demur to respective DHS.
 - e) After serving the period of Surety Bond, you will have the option of leaving the service of the Society by giving one month notice or an amount equivalent to one-month honoraria in lieu of notice to the society.


PRINCIPAL
DISTRICT EDUCATIONAL SOCIETY
COLLEGE OF NURSING
INSTITUTE OF PARAMEDICALS
50, MATYANI DEVA ROAD

- f) That in case of any act of misconduct committed by you, the District Health Society (DHS) will have the sole right to terminate your services.
12. You are required to submit the self attested copy of the following documents/testimonials at the time of joining. Please note that original documents would be required for verification at the time of joining.
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 - Copy of Intermediate mark sheet and Pass Certificate.
 - Copy of mark sheet B.Sc. (Nursing) with integrated curriculum of Certificate in Community Health for Nurses (CCHN)/Post Basic B.Sc. (Nursing) course with integrated curriculum of Certificate in Community Health for Nurses (CCHN) from recognized Institute or University.
 - Certificate of B.Sc. (Nursing)/Post Basic B.Sc. (Nursing) with integrated curriculum of CCHN Course issued by concerned Nursing college/institute.
 - Original QR based COVID experience certificate, if applicable.
 - Copy of valid Certificate/Registration Slip of Registration as Nurses and Midwives from UP Nurses & Midwives Council.
 - Copy of Category Certificate.
 - Copy of ID proof, Permanent /Mailing Address proof.
 - Two passport size photographs.
 - Medical Certificate of Health from Govt. Hospital covering the following aspects: -
 - General fitness.
 - Report of chest X-ray.
 - Report of Eye Specialist on vision.
12. On successful completion of your joining formalities, Appointment letter and Service Agreement will be issued/signed by Chief Medical Officer concerned on behalf of District Health Society (DHS).


PRINCIPAL
BABA EDUCATIONAL SOCIETY
COLLEGE OF NURSING
INSTITUTE OF PARAMEDICALS
56, MATYAN DEVA ROAD
CHINHAT, LUCKNOW-226023


(Sudha Yadav)
General Manager (HR)
National Health Mission, UP

**State Programme Management Unit,
National Health Mission, UP**

Ref.No.: 593/SPMU/HR/Appnt/2022-23/7225-2324

Date:31-12-2022

PROVISIONAL OFFER LETTER

To,


POOJA SHARMA
palaksharmabasti@gmail.com
8795198018

1. The National Health Mission, U.P. is pleased to inform that you have been provisionally shortlisted for Community Health Officer (CHO) position on contract based on document verification done by KGMU, Lucknow.
2. You will be posted as CHO at designated sub centre level Health & Wellness Center of District Gorakhpur, with fixed honoraria only **Rs. 20,500/- (Twenty Thousand Five Hundred)** per month as per the approval of Govt. of India. You may also get an additional Rs. 15000/- per month as performance based incentive as per guidelines.
3. You will work under the supervision of respective Block CHC/PHC Medical Officer In charge of your allotted HWC in the District to support the delivery of Health Programmes.
4. You are directed to report **on or before dated 10/01/2023** at Office of Chief Medical Officer, District Gorakhpur for completing document verification formalities and submission of Surety Bond for joining. You have to sign a surety bond (Rs. 2.50 lacs on the Non judicial stamp paper of Rs. 100/-) to serve as CHO at Sub Centers/Health & Wellness Center for at least three years.
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8. During the service period, you have to follow terms and conditions mentioned in *Surety Bond and Service Agreement* along with other guidelines issued time to time.
9. **No transfer shall be done to another District Health Society/District in any circumstances.**
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 - a) That the District Health Society (DHS) will be the competent authority for appointment. You will be governed under DHS, relating to work, conduct and discipline.
 - b) After successful completion of the aforesaid period, the contract may be renewed subject to annual performance review and as per discretion of the District Health Society.
 - c) If you are not performing as per assigned liability and responsibilities under any unforeseen circumstances for which authority has the believe/satisfaction that they were deliberately created and interrupts the smooth functioning of Health and Wellness Center, the candidate and/or shall compensate respective DHS without demur the entire Surety bond amount of Rs. 2,50,000/- (Two Lac Fifty Thousand) only.
 - d) During serving the period of Surety Bond, you will have the option of leaving the service of the Society by giving one month notice OR an amount equivalent to one-month honoraria in lieu of notice along with the entire Surety bond amount of Rs. 2,50,000/- (Two Lac Fifty Thousand) without demur to respective DHS.
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PRINCIPAL
EDUCATIONAL SOCIETY
COLLEGE OF NURSING
INSTITUTE OF PARAMEDICALS
52, BHATNAGAR DEVA ROAD
LUCKNOW

- f) That in case of any act of misconduct committed by you, the District Health Society (DHS) will have the sole right to terminate your services.
12. You are required to submit the self attested copy of the following documents/testimonials at the time of joining. Please note that original documents would be required for verification at the time of joining.
- Copy of High School mark sheet and Pass Certificate.
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 - Copy of Category Certificate.
 - Copy of ID proof, Permanent /Mailing Address proof.
 - Two passport size photographs.
 - Medical Certificate of Health from Govt. Hospital covering the following aspects: -
 - General fitness.
 - Report of chest X-ray.
 - Report of Eye Specialist on vision.
12. On successful completion of your joining formalities, Appointment letter and Service Agreement will be issued/signed by Chief Medical Officer concerned on behalf of District Health Society (DHS).


PRINCIPAL
BABA EDUCATIONAL SOCIETY
COLLEGE OF NURSING
INSTITUTE OF MEDICALS
228613


(Sudha Yadav)
General Manager (HR)
National Health Mission, UP

**State Programme Management Unit,
National Health Mission, UP**

Ref.No.: 593/SPMU/HR/Appnt/2022-23/7225-1039

Date:31-12-2022

PROVISIONAL OFFER LETTER

To,

PRIYANSHI
kashyapanshugk@gmail.com
8874712754

1. The National Health Mission, U.P. is pleased to inform that you have been provisionally shortlisted for Community Health Officer (CHO) position on contract based on document verification done by KGMU, Lucknow.
2. You will be posted as CHO at designated sub centre level Health & Wellness Center of District Basti, with fixed honoraria only **Rs. 20,500/- (Twenty Thousand Five Hundred)** per month as per the approval of Govt. of India. You may also get an additional Rs. 15000/- per month as performance based incentive as per guidelines.
3. You will work under the supervision of respective Block CHC/PHC Medical Officer In charge of your allotted HWC in the District to support the delivery of Health Programmes.
4. You are directed to report **on or before dated 10/01/2023** at Office of Chief Medical Officer, District Basti for completing document verification formalities and submission of Surety Bond for joining. You have to sign a surety bond (Rs. 2.50 lacs on the Non judicial stamp paper of Rs. 100/-) to serve as CHO at Sub Centers/Health & Wellness Center for at least three years.
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 - d) During serving the period of Surety Bond, you will have the option of leaving the service of the Society by giving one month notice OR an amount equivalent to one-month honoraria in lieu of notice along with the entire Surety bond amount of Rs. 2,50,000/- (Two Lac Fifty Thousand) without demur to respective DHS.
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PRINCIPAL
BABA EDUCATIONAL SOCIETY
COLLEGE OF NURSING
INSTITUTE OF PARAMEDICALS
55, ATARIYARI DEVA ROAD
GHANSHYAM, LUCKNOW-226028

- f) That in case of any act of misconduct committed by you, the District Health Society (DHS) will have the sole right to terminate your services.
12. You are required to submit the self attested copy of the following documents/testimonials at the time of joining. Please note that original documents would be required for verification at the time of joining.
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 - Original QR based COVID experience certificate, if applicable.
 - Copy of valid Certificate/Registration Slip of Registration as Nurses and Midwives from UP Nurses & Midwives Council.
 - Copy of Category Certificate.
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 - Medical Certificate of Health from Govt. Hospital covering the following aspects: -
 - General fitness.
 - Report of chest X-ray.
 - Report of Eye Specialist on vision.

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PRINCIPAL
BASU EDUCATIONAL SOCIETY
COLLEGE OF NURSING
INSTITUTE OF PARAMEDICALS
56 1ST, 7/4 DEVA ROAD
CHHINAT, LUCKNOW-226028



(Sudha Yadav)
General Manager (HR)
National Health Mission, UP

**State Programme Management Unit,
National Health Mission, UP**

Ref.No.: 593/SPMU/HR/Appnt/2022-23/7225-2657

Date:31-12-2022

PROVISIONAL OFFER LETTER

To,


UMME AIMAN
ummeaiman7464@gmail.com
9569997464

1. The National Health Mission, U.P. is pleased to inform that you have been provisionally shortlisted for Community Health Officer (CHO) position on contract based on document verification done by KGMU, Lucknow.
2. You will be posted as CHO at designated sub centre level Health & Wellness Center of District Gonda, with fixed honoraria only **Rs. 20,500/- (Twenty Thousand Five Hundred)** per month as per the approval of Govt. of India. You may also get an additional Rs. 15000/- per month as performance based incentive as per guidelines.
3. You will work under the supervision of respective Block CHC/PHC Medical Officer In charge of your allotted HWC in the District to support the delivery of Health Programmes.
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PRINCIPAL
DISTRICT NATIONAL SOCIETY
COLLEGE OF NURSING
INSTITUTE OF PARAMEDICAL
58, MATIYAN DEVA ROAD
CHINHAT, LUCKNOW-226022.

- f) That in case of any act of misconduct committed by you, the District Health Society (DHS) will have the sole right to terminate your services.
12. You are required to submit the self attested copy of the following documents/testimonials at the time of joining. Please note that original documents would be required for verification at the time of joining.
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 - Original QR based COVID experience certificate, if applicable.
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 - Medical Certificate of Health from Govt. Hospital covering the following aspects: -
 - General fitness.
 - Report of chest X-ray.
 - Report of Eye Specialist on vision.
12. On successful completion of your joining formalities, Appointment letter and Service Agreement will be issued/signed by Chief Medical Officer concerned on behalf of District Health Society (DHS).


PRINCIPAL
BABA EDUCATIONAL SOCIETY
COLLEGE OF NURSING
INSTITUTE OF PARAMEDICALS
SECTOR 17, GATEWAY ROAD
CHANDIGARH - 160077


(Sudha Yadav)
General Manager (HR)
National Health Mission, UP

State Programme Management Unit,
National Health Mission, UP

Ref.No.: 593/SPMU/HR/Appnt/2022-23/7225-692

Date:31-12-2022

PROVISIONAL OFFER LETTER

To,

Shradha Shukla
akshukla781@gmail.com
8604838427


1. The National Health Mission, U.P. is pleased to inform that you have been provisionally shortlisted for Community Health Officer (CHO) position on contract based on document verification done by KGMU, Lucknow.
2. You will be posted as CHO at designated sub centre level Health & Wellness Center of District Basti, with fixed honoraria only **Rs. 20,500/- (Twenty Thousand Five Hundred)** per month as per the approval of Govt. of India. You may also get an additional Rs. 15000/- per month as performance based incentive as per guidelines.
3. You will work under the supervision of respective Block CHC/PHC Medical Officer In charge of your allotted HWC in the District to support the delivery of Health Programmes.
4. You are directed to report **on or before dated 10/01/2023** at Office of Chief Medical Officer, District Basti for completing document verification formalities and submission of Surety Bond for joining. You have to sign a surety bond (Rs. 2.50 lacs on the Non judicial stamp paper of Rs. 100/-) to serve as CHO at Sub Centers/Health & Wellness Center for at least three years.
5. If you **do not join by Dated 10/01/2023**, it will be presumed that you are not interested and this provisional offer letter will stand automatically cancelled.
6. The contractual appointment will be effective from the date of your joining. After dated 01.04.2023, Your position shall be continued subject to approval accorded by Government of India.
7. Your Selection/appointment for the contractual position of CHO is purely provisional, unless verification of documents and genuineness of the candidature is verified. In case of any incorrect/falsification/tempered/fabricated found, your selection/appointment will liable to be cancelled forthwith and appropriate Legal action may be taken against you.
8. During the service period, you have to follow terms and conditions mentioned in Surety Bond and Service Agreement along with other guidelines issued time to time.
9. **No transfer shall be done to another District Health Society/District in any circumstances.**
10. You have to manage accommodation at your own expense.
11. After joining, your appointment will be governed by the following general terms and conditions of services:-
 - a) That the District Health Society (DHS) will be the competent authority for appointment. You will be governed under DHS, relating to work, conduct and discipline.
 - b) After successful completion of the aforesaid period, the contract may be renewed subject to annual performance review and as per discretion of the District Health Society.
 - c) If you are not performing as per assigned liability and responsibilities under any unforeseen circumstances for which authority has the believe/satisfaction that they were deliberately created and interrupts the smooth functioning of Health and Wellness Center, the candidate and/or shall compensate respective DHS without demur the entire Surety bond amount of Rs. 2,50,000/- (Two Lac Fifty Thousand) only.
 - d) During serving the period of Surety Bond, you will have the option of leaving the service of the Society by giving one month notice OR an amount equivalent to one-month honoraria in lieu of notice along with the entire Surety bond amount of Rs. 2,50,000/- (Two Lac Fifty Thousand) without demur to respective DHS.
 - e) After serving the period of Surety Bond, you will have the option of leaving the service of the Society by giving one month notice or an amount equivalent to one-month honoraria in lieu of notice to the society.

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56, MATIYAR, DEVA ROAD
CHINHAT, LUCKNOW-226078.

- f) That in case of any act of misconduct committed by you, the District Health Society (DHS) will have the sole right to terminate your services.
12. You are required to submit the self attested copy of the following documents/testimonials at the time of joining. Please note that original documents would be required for verification at the time of joining.
- Copy of High School mark sheet and Pass Certificate.
 - Copy of Intermediate mark sheet and Pass Certificate.
 - Copy of mark sheet B.Sc. (Nursing) with integrated curriculum of Certificate in Community Health for Nurses (CCHN)/Post Basic B.Sc. (Nursing) course with integrated curriculum of Certificate in Community Health for Nurses (CCHN) from recognized Institute or University.
 - Certificate of B.Sc. (Nursing)/Post Basic B.Sc. (Nursing) with integrated curriculum of CCHN Course issued by concerned Nursing college/institute.
 - Original QR based COVID experience certificate, if applicable.
 - Copy of valid Certificate/Registration Slip of Registration as Nurses and Midwives from UP Nurses & Midwives Council.
 - Copy of Category Certificate.
 - Copy of ID proof, Permanent /Mailing Address proof.
 - Two passport size photographs.
 - Medical Certificate of Health from Govt. Hospital covering the following aspects: -
 - General fitness.
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12. On successful completion of your joining formalities, Appointment letter and Service Agreement will be issued/signed by Chief Medical Officer concerned on behalf of District Health Society (DHS).


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General Manager (HR)
National Health Mission, UP