

BABA EDUCATIONAL SOCIETY, INSTITUTE OF PARAMEDICAL,  
COLLEGE OF NURSING

56, Matiyari, Deva Road, Chinhat, Lucknow- 226028

Self Appraisal

1) General Information

1.1 Name ..... UMAMAHESWARI .P.  
1.2 Designation ..... Professor  
1.3 Date of Birth ..... 19/01/1982  
1.4 Sex ..... Female  
1.5 Date of joining ..... 2/11/2020  
1.6 Address ..... Raj Nagar, Matiyari, chinhat Lucknow.  
1.7 Specialization (if any) ..... Pediatric nsg.

2) Academics(Class Taught)

2.1 Classes assigned per week (approx) ..... 10-15  
2.2 Regularity and punctuality- Yes./ No. .... yes  
2.3 Details of class taken ..... EON, CET, Research, Pediatric nsg, mgt  
2.3.1 Course ..... M.Sc(N), B.Sc(N), ConNM  
2.3.2 Subject ..... EON, CET, Research, Pediatric nsg mgt  
2.3.3 Unit ..... I, II, III, IV, V, VI, VII  
2.3.4 Assignment Given. .... Investigation, Critique

3) Details of Participation in- Yes/No (if yes attach the documents) .....

3.1 University Evaluation ..... yes  
3.2 Internal Evaluation ..... yes  
3.3 Paper Setting ..... No  
3.4 Conduct of Examination ..... yes  
3.5 Assessment of Assignment ..... Given yes  
3.6 Evaluation & Dissertation ..... Done yes

4) Details of innovation/contribution in teaching during the year- Yes/No (if yes attach the documents) .....

4.1 Teaching Method ..... yes lecture, Demonstration  
4.2 Laboratory Experience ..... yes  
4.3 Evaluation Method ..... yes  
4.4 Remedial Teaching ..... yes  
4.5 Student Counseling ..... yes  
4.6 Any Other .....

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6) Important of professional competence

(Details of participation in workshop seminar, symposium etc.)

Attended: International congress of Diabetes and metabolism conference in Seoul South Korea and presented the poster

7) Research Contribution

7.1 Number of student guided

4 M.Sc (M.T. B.Sc (N))

7.2 No of research paper published

2

7.2.1 Title of project

Social media, child obesity

7.2.2 Details of Publication

2

7.3 Membership of Professional bodies

INAT, NRSI

8) Attendance

8.1 Total number of leave availed

14

9) Discipline

9.1 Any of disciplinary action taken by institute. Yes. / No.

9.2 Any complaints/case is privately against you in court. Yes. / No.

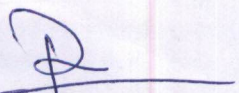
10) Responsibility.


10.1 Any extracurricular Responsibility under taken by you.

worked as a Director, IQAC  
- Nodal officer for mentorship programme.  
- M.Sc (N) 2nd year coordinator.  
- Criteria Incharge for Research.  
The above details are true & I stand by the details furnished.

Name of Staff: UMAMAHESWARI.P

Date- 30/9/2022

  
Signature

  
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# BABA EDUCATIONAL SOCIETY, INSTITUTE OF PARAMEDICAL, COLLEGE OF NURSING

56, Matiyari, Deva Road, Chinhat, Lucknow- 226028

## Self Appraisal

### 1) General Information

1.1 Name ..... Mr. Abhitekh Dhamaniya  
 1.2 Designation ..... Assist. Professor  
 1.3 Date of Birth ..... 05/10/1990  
 1.4 Sex ..... male  
 1.5 Date of joining ..... 6 August 2021  
 1.6 Address ..... Jankipuram, Lucknow  
 1.7 Specialization (if any) ..... medical surgical Nursing

### 2) Academics(Class Taught)


2.1 Classes assigned per week (approx) ..... 12  
 2.2 Regularity and punctuality- Yes./ No. .... Yes  
 2.3 Details of class taken ..... B.Sc(N) 1<sup>st</sup> Sem., B.Sc(N) 2<sup>nd</sup> Sem., B.Sc(N) - 3<sup>rd</sup> Sem. MSc (N)  
 2.3.1 Course ..... ENM, B.Sc(N), M.Sc(N)  
 2.3.2 Subject ..... Anatomy & Physiology, MSN-I, MSN-II  
 2.3.3 Unit ..... Ana - Unit - 4, 5, 6, 7 MSN - all  
 2.3.4 Assignment Given. .... Human organ, MSN projects

### 3) Details of Participation in- Yes/No (if yes attach the documents) .....

3.1 University Evaluation ..... Yes  
 3.2 Internal Evaluation ..... Yes  
 3.3 Paper Setting ..... NO  
 3.4 Conduct of Examination ..... Yes  
 3.5 Assessment of Assignment ..... Yes  
 3.6 Evaluation & Dissertation ..... No.

### 4) Details of innovation/contribution in teaching during the year- Yes/No (if yes attach the documents) .....

4.1 Teaching Method ..... Lecture cum Discussion  
 4.2 Laboratory Experience ..... MSN projects  
 4.3 Evaluation Method ..... written exam, viva, assignment  
 4.4 Remedial Teaching ..... Revision class  
 4.5 Student Counseling ..... given regarding method of writing exam  
 4.6 Any Other .....

  
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6) Important of professional competence

(Details of participation in workshop seminar, symposium etc.)

..... Participated in midlevel faculty development program  
.....  
.....  
.....

7) Research Contribution

7.1 Number of student  
guided

..... 10 B.Sc(N)  
.....

7.2 No of research paper  
published

..... 3  
.....

7.2.1 Title of project

.....

7.2.2 Details of Publication

..... IJTSKD  
.....

7.3 Membership of  
Professional bodies

.....  
.....

8) Attendance

8.1 Total number of leave  
availed

..... 14  
.....

9) Discipline

9.1 Any of disciplinary action taken by institute. Yes. / No.

9.2 Any complaints/case is privately against you in court. Yes. / No.

10) Responsibility.


10.1 Any extracurricular Responsibility under taken by you.


Secretary of ZBAC Committee  
Secretary of SKE Committee

The above details are true & I stand by the details furnished.

Name of Staff: Abhishek Dhamaniya

Date- 14/9/22

Signature 

  
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**BABA EDUCATIONAL SOCIETY, INSTITUTE OF PARAMEDICAL,  
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**56, Matiyari, Deva Road, Chinhat, Lucknow- 226028**

**Self Appraisal**

**1) General Information**

1.1 Name ..... *Mabd. Dawud Rizvi*  
1.2 Designation ..... *Asstt. Professor*  
1.3 Date of Birth ..... *17/07/1991*  
1.4 Sex ..... *Male*  
1.5 Date of joining ..... *1.1.122*  
1.6 Address ..... *Takurgary, Lucknow*  
1.7 Specialization  
(if any) ..... *Community Health Nursing*

**2) Academics(Class Taught)**

2.1 Classes assigned per week (approx) ..... *18*  
2.2 Regularity and punctuality- Yes./ No. ..... *Yes*  
2.3 Details of class taken ..... *BSCNLS 2nd, BSCNLS 4th, CNM-1st, 2nd, 3rd*  
2.3.1 Course ..... *CNM, BSCNLS*  
2.3.2 Subject ..... *Community, fundamental, sociology*  
2.3.3 Unit ..... *All*  
2.3.4 Assignment Given. .... *Yes*

**3) Details of Participation in- Yes/No (if yes attach the documents) .....**

3.1 University Evaluation ..... *Yes*  
3.2 Internal Evaluation ..... *Yes*  
3.3 Paper Setting ..... *Yes*  
3.4 Conduct of Examination ..... *No*  
3.5 Assessment of Assignment ..... *Yes*  
3.6 Evaluation & Dissertation ..... *No.*

**4) Details of innovation/contribution in teaching during the year- Yes/No (if yes attach the documents) .....**

4.1 Teaching Method ..... *Lecture cum Discussion*  
4.2 Laboratory Experience ..... *Community Lab*  
4.3 Evaluation Method ..... *written exam, Assignment*  
4.4 Remedial Teaching ..... *Remedial*  
4.5 Student Counseling ..... *the method of written exam*  
4.6 Any Other .....

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6) Important of professional competence

(Details of participation in workshop seminar, symposium etc.)

.....  
.....  
.....  
.....  
.....

7) Research Contribution

7.1 Number of student guided

10 B.Sc (N)

7.2 No of research paper published

3

7.2.1 Title of project

Mv. Scalpel. W. Selkomy., Sushruthy., CPR.

7.2.2 Details of Publication

IJHRO

7.3 Membership of Professional bodies

8) Attendance

8.1 Total number of leave availed

14

9) Discipline

9.1 Any of disciplinary action taken by institute. Yes. / No.

9.2 Any complaints/case is privately against you in court. Yes. / No.

10) Responsibility.

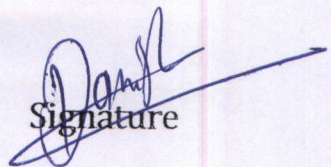
10.1 Any extracurricular Responsibility under taken by you.

Secretary of sports committee

The above details are true & I stand by the details furnished.

Name of Staff: Mohd. Danish Rizvi

Date- 16/9/22

  
Signature



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**BABA EDUCATIONAL SOCIETY, INSTITUTE OF PARAMEDICAL,  
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**56, Matiyari, Deva Road, Chinhat, Lucknow- 226028**

**Self Appraisal**

**1) General Information**

1.1 Name ..... Mrs. Anjali Chaturvedi  
1.2 Designation ..... Assistant Professor.  
1.3 Date of Birth ..... 06/03/1990  
1.4 Sex ..... Female.  
1.5 Date of joining ..... 21/04/2022.  
1.6 Address ..... Kohinoor Pearl Apartment, Deva Road, Lucknow.  
1.7 Specialization (if any) ..... M.Sc Nursing (Child Health Nursing).

**2) Academics(Class Taught)**

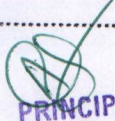
2.1 Classes assigned per week (approx) ..... 12.  
2.2 Regularity and punctuality- Yes./ No. ✓ Yes.  
2.3 Details of class taken ..... B.Sc. III<sup>rd</sup> Year, GNM III<sup>rd</sup> Year (Research), B.Sc. Postsem. (Foundations)  
2.3.1 Course ..... B.Sc. III<sup>rd</sup> Year, GNM III<sup>rd</sup> Year, M.Sc. II<sup>nd</sup> Year, M.Sc. II (Pediatric)  
2.3.2 Subject ..... Pediatrics, Research & statistics, Foundation, Anatomy  
2.3.3 Unit ..... Unit-3,4,5, 3 L.N.M, 7&8 (statistics) Unit-8, IV, physiology unit-2  
2.3.4 Assignment Given. .... Community Emergencies, First Aid

**3) Details of Participation in- Yes/No (if yes attach the documents) .....**

3.1 University Evaluation ..... Yes.  
3.2 Internal Evaluation ..... Yes.  
3.3 Paper Setting ..... Yes.  
3.4 Conduct of Examination ..... Yes.  
3.5 Assessment of Assignment ..... Yes.  
3.6 Evaluation & Dissertation ..... Yes.

**4) Details of innovation/contribution in teaching during the year- Yes/No (if yes attach the documents) .....**

4.1 Teaching Method ..... Yes.  
4.2 Laboratory Experience ..... Yes.  
4.3 Evaluation Method ..... Yes.  
4.4 Remedial Teaching ..... Yes.  
4.5 Student Counseling ..... Yes.  
4.6 Any Other ..... -

  
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6) Important of professional competence

(Details of participation in workshop seminar, symposium etc.)

Workshop on - Antacid  
Seminar on - Betty Neuman's Theory, Infection control,  
stress & stress Management.

7) Research Contribution

7.1 Number of student  
guided

11.

7.2 No of research paper  
published

01.  
Effectiveness of manual pressor to reduce pain before administra-  
tion of Intramuscular Injection.

7.2.1 Title of project

7.2.2 Details of Publication

UJISR Research Foundation

7.3 Membership of  
Professional bodies

-

8) Attendance

8.1 Total number of leave  
availed

10.

9) Discipline

9.1 Any of disciplinary action taken by institute. Yes. / No.

9.2 Any complaints/case is privately against you in court. Yes. / No.

10) Responsibility.

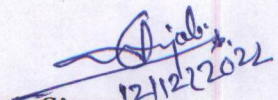
10.1 Any extracurricular Responsibility under taken by you.


- ⇒ class - coordinatorship.
- ⇒ Member of Event committee as deputy secretary.
- ⇒ Mentorship as a Mentor Institute.
- ⇒ HOD (Child Health Nursing).

The above details are true & I stand by the details furnished.

Name of Staff: Mrs ANJALI CHATURVEDI

Date- 12/12/2022

  
12/12/2022  
Signature

  
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**Self Appraisal**

1) General Information

1.1 Name ..... Satish Kumar Saini  
1.2 Designation ..... Assistant Professor  
1.3 Date of Birth ..... 10/05/1991  
1.4 Sex ..... Male  
1.5 Date of joining ..... 01/10/2021  
1.6 Address ..... 2/299, Vibhav Khand-2, Gomti Nagar, 226010  
1.7 Specialization  
(if any) .....

2) Academics(Class Taught)

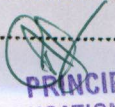
2.1 Classes assigned per week (approx) ..... 18  
2.2 Regularity and punctuality- Yes./ No. .... Yes  
2.3 Details of class taken ..... G.N.M., B.Sc., M.Sc.  
2.3.1 Course ..... G.N.M., B.Sc., M.Sc.  
2.3.2 Subject ..... Mental Health, N.H., Pharma., Pedis., Nutrition  
2.3.3 Unit ..... ALL  
2.3.4 Assignment Given. .... Yes

3) Details of Participation in- Yes/No (if yes attach the documents) .....

3.1 University Evaluation ..... Yes  
3.2 Internal Evaluation ..... Yes  
3.3 Paper Setting ..... Yes  
3.4 Conduct of Examination ..... Yes  
3.5 Assessment of Assignment ..... Yes  
3.6 Evaluation & Dissertation ..... Yes

4) Details of innovation/contribution in teaching during the year- Yes/No (if yes attach the documents) .....

4.1 Teaching Method ..... Lecture cum Discussion  
4.2 Laboratory Experience ..... -  
4.3 Evaluation Method ..... written Exam, viva  
4.4 Remedial Teaching ..... Revision  
4.5 Student Counseling ..... Yes  
4.6 Any Other .....

  
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6) Important of professional competence

(Details of participation in workshop seminar, symposium etc.)

Participated In Midwifery Dept Faculty Development Program.

7) Research Contribution

7.1 Number of student guided 10 B.Sc., 04 M.Sc.  
7.2 No of research paper published 01  
7.2.1 Title of project  
7.2.2 Details of Publication IJTSRD  
7.3 Membership of Professional bodies

8) Attendance

8.1 Total number of leave availed 10

9) Discipline

9.1 Any of disciplinary action taken by institute. Yes. / No. ✓  
9.2 Any complaints/case is privately against you in court. Yes. / No. ✓

10) Responsibility.

10.1 Any extracurricular Responsibility under taken by you.

- Incharge of NAAC criteria - 7,  
- Secretary of Mass media Committee.

The above details are true & I stand by the details furnished.

Name of Staff: Satish Kumar Saini

Date- 17/9/2022

Signature

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